# Save the Date!

#### **Chilton Farmers Market** Klinkner Park 815 Memorial Dr.

Every Friday throughout the summer/fall the Chilton Farmers Market takes place. The market items include a variety of fresh fruits, vegetables, produce, jams, jellies and canned goods.

June 9, 16, 23 and 30 July 7, 14, 21, and 28 August 4, 11, 18 and 25 September 1, 8, 15, 22 and 29



#### **Chilton Fire Department Brat Fry and Pork Roast** Raffle Drawing In Person Event

Saturday, April 15, 2023 11 a.m. to 10 p.m. Chilton Fire House 42 School St.



#### **Summer in the Park Band Series Chilton City Band Hobart Park** 231 W. Chestnut Street

**Thursday Nights** 5:30 p.m. Concessions 7:00 p.m. Band Concert

Stay tuned for complete schedule!!



#### **LET US HELP!! SHARE your** Community Event with US!!



Our event calendar is filled with events and activities for all to enjoy while visiting the City of Chilton!!

If you are having a community event and wish to place it on the City Website Events & Meeting Calendar. please email the flyer to: information@chiltonwi.gov All submitted events must be open to the general public and appeal to both residents and visitors.

#### **Calumet County** 2023 Household Hazardous Waste and Electronics Recycling Events

#### **Household Hazardous Waste**

Calumet County will be offering FREE disposal for Calumet County residents of household hazardous waste materials, including: pesticides, cleaning products, lead and oil based paints, automotive fluids, stains, mercury, aerosols and

**CALUMET COUNTY RESIDENTS ONLY** NO LATEX PAINT, MOTOR OIL, OR BUSINESS WASTE

> **REGISTRATION REQUIRED (After** 01/01/2023) PRIOR TO HAZARDOUS **WASTE EVENTS:** ONLINE: www.calumetrecycles.com

Follow us on Facebook at: Calumet County, WI Government

#### **Electronics and Appliance Recycling**

Drop off your old/unwanted electronics and appliances, including televisions, computers, DVD players, and household appliances. Some fees will apply. Registration is not required for this event, but plan to wait as it is on a first come, first serve basis.

#### SOME FEES DO APPLY:

CRT TVs w/Screens Less Than 30": \$15 ea. CRT TVs w/Screens 30" or Larger: \$30 ea. Computer Monitors: \$10 ea. Flat Screen TV's (Any Size): \$15 ea. All Other Items: FREE

#### Hazardous Waste Events ~ 9 A.M. to 11 A.M.

Saturday, April 22, 2023 Harrison Village Hall, W5298 Highway 114

Friday, May 12, 2023 Chilton Public Works Garage, 908 Maple Street

Friday, June 9, 2023 New Holstein Public Works Garage, 1319 Taft Avenue

> Saturday, July 8, 2023 Harrison Village Hall, W5298 Highway 114

Friday, August 18, 2023 Brillion Public Works Garage Gerry's Way near 638 W. Ryan Street, Brillion

#### **Electronics Events** 1 P.M. to 5 P.M.

Wednesday, May 31, 2023 Chilton Public Works Garage 908 Maple Street

Wednesday, August 9, 2023 Harrison Village Hall W5298 Highway 114





**Ron Gruett** (920) 849-2735 rgruett@chiltonwi.gov

Ward 2&5 Alderperson **Peggy Loose** (920) 418-4300 ploose@chiltonwi.gov



Ward 3 Alderperson **Kathy Schmitzer** (920) 849-2584 kschmitzer@chiltonwi.gov



**Vacant** 

Jonathon Kragh (920) 418-0224 jkragh@chiltonwi.gov

**Rick Jaeckels** (920) 585-3979 rjaeckels@chiltonwi.gov





CHILTON NEWSLETTER

Phone: (920) 849-2451 Fax: (920) 849-2025 Website: www.chiltonwi.gov Email: information@chiltonwi.gov

**Chilton City Hall 42 School Street** Chilton WI 53014 City Hall Hours: M—T: 7:30 a.m. to 4:30 p.m. Fri: 7:30 a.m. to 1 p.m. Police Department Hours:

> M—T: 7:30 a.m. to 4 p.m. Fri: 7:30 a.m. to 1 p.m.

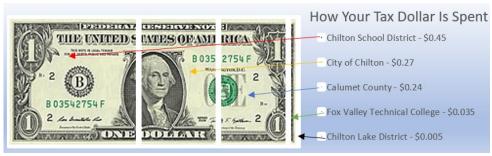
**WINTER/SPRING EDITION 2023** 

#### Mayor's Report

Greetings and well wishes to all residents! As 2022 comes to a close, I want to give thanks for another great year for the City of Chilton, highlight some notable accomplishments, discuss taxation and financials, and highlight things to come in 2023.

As the year ends, so does much of the construction that has occurred within the city this year. The South Irish Road corridor was reconstructed to accommodate the newly created Geiser Way commercial district and SC-Swiderski Multi-family development that is currently under construction. Two new stormwater ponds grace the landscape of the commercial district as well as the Dairyland Estates Subdivision and houses continue to be constructed. Tax Increment District 6 financed all the construction costs in this corridor. Highway G/South Madison Street was recently reconstructed with new water and sanitary lines and the city continues to replace lead water service laterals to homes as required by the Wisconsin DNR. Highway G is currently maintained by the county, and the city and county are collaborating to complete the repairs. The final asphalt work will be completed in the spring and summer months of next year. Chillington Meadows Subdivision which is adjacent to Reed Street is the newest residential offering to residents. This new district will offer 25 new residential lots for homes. Work will continue through-out the winter months, and lots have already been sold for new home construc-

Taxes continue to be a topic for discussion. The city portion of your tax bill accounts for 27% of the dollars collected. The Lake District is an additional .5%. Therefore, only 27.5% of taxes collected are controlled by the City of Chilton, with the balance going to the school district (45%), county (24%), and technical college (3.5%). The city has held the line on debt, and currently carries minimal long-term debt for the number of projects that have been recently completed.



In recent years, both State Street and Court Street have been reconstructed, and no long-term debt exists. In fact, only 9.8% of the annual city budget is used to pay ~ Continued on Page 3 ~

**CITY HALL** (920) 849-2451 Thomas Reinl, Mayor David DeTroye, City Administrator Lisa Meyer, Deputy Clerk Chris Marx, Public Works Ben Schoenborn, Fire Chief

CHILTON HOUSING AUTHORITY (920) 849-7042 Colleen Connors, Ex. Director

> **CHILTON PUBLIC LIBRARY** (920) 849-4414 Glenny Whitcomb, Director

**EMERGENCY 9-1-1** POLICE DEPARTMENT Craig Plehn, Police Chief **NON-EMERGENCY** (920) 849-4855

**AFTER HOURS** Calumet Co. Sheriff Office (920) 849-2335



#### City Hall Holiday Closures



January 2, 2023	November 23 2023
April 7, 2023	November 24, 2023
May 29, 2023	December 25, 2023
July 4, 2023	December 26, 2023
September 4, 2023	January 1, 2024

#### **Property Tax Payments**

Payment is due January 31, 2023, unless the installment option is indicated on the tax bill and can be paid in the following ways:

- If you choose to pay your taxes in full, payment is due by January 31.
- If you choose to pay your taxes in two installments. The first installment is due by January 31 and the second installment is due by July 31.

Delinquent tax notices are mailed in February and August of each year.

Payment Methods: Payments may be made by cash, check or credit card. Checks payable to Calumet County Treasurer.

- <u>Drop Box:</u> Calumet County Courthouse has a drop box installed on the southwest corner of the Courthouse Main Building (near wheel-chair access parking)
- In Person: Payments can be made at Calumet County Courthouse— Treasurer's Office, First Floor, 206 Court Street, Chilton, WI 53014 Hours: Monday thru Friday 8 a.m. to 4:30 p.m.
- Mail: Payments that are mailed must be post marked no later than the payment due date. Include a self-addressed envelope for receipt
- Online/Credit Card/Echeck:
   https://ascent.co.calumet.wi.us/
   LandRecords/FinancialTransaction/
   TaxBillCart; Service fees apply
   2.39% for credit card; \$1.50 for an
   Echeck

#### **Christmas Tree Collection**

Christmas tree collection is scheduled with Residential Brush Collection, January 23, 2023. Call-in basis. Contact City Hall at (920) 849-2451 to schedule a pick up.

#### **NEW Utility Payment Option**

The City of Chilton is proud to offer a new option to pay your utility bill online with DOXO bill payment option, which is an ACH FREE option!! (https://www.doxo.com/bill-pay/city-chilton). The simple, secure, all in one bill payment service that's easy to use from any device. Just create your DOXO account and setup your account for recurring payments.

As always payments are also accepted through Payment Service Network or at Chilton City Hall by either cash, check or debit/credit card.

There is a depository box at Chilton City Hall just to the left of the main entrance. The deposit box is emptied Monday through Friday at 8 a.m.. Except holidays.



Pay Water Bill via ACH Without Service Fees

You can now pay your water bill online without any service fees using doxo's **free ACH** feature.

#### 2023 Election Information

Spring Primary Election (if needed) February 21, 2023

> Spring Election April 4, 2023

Absentee Voting
Ballots are not automatically sent to
electors in the State of Wisconsin.
Electors must apply to receive a ballot
by mail. Apply online at
myvote.wi.gov or print, complete and
mail to the Clerk's Office, 42 School
Street, Chilton, WI 53014. An
acceptable photo ID must accompany
your application.

Deadline for Absentee Ballots Mailed to Voters (With Requests on File)

Spring Primary Election January 31, 2023

Spring Election March 14, 2023

# Rock the Block!!



Greater Fox Cities Area Habitat for Humanity not only offers hous-

ing assistance for families to buy affordable homes, we revitalize neighborhoods through Rock the Block events and our Home Repair Program. Coming to Chilton May 11 – 13, 2023.

Rock the Block brings together residents, municipalities and community partners to complete exterior home repairs for low-income homeowners. These projects improve and beautify neighborhoods, increase property values and have a ripple effect on all homes in targeted neighborhoods.

Our Rock the Block program works on both residential and community-based projects, providing affordable repairs including:

- Roofing/Siding Habitat for Humanity
- Electrical/Furnace/Water Heater Replacement
- Window/door replacement
- Ceiling and roof repairs
- Foundation repair
- Other major repairs
   Link for more information:
   https://foxcitieshabitat.org/chiltonrtb/

#### Water Meter Replacement



City of Chilton is committed to providing residents with safe, reliable and cost-efficient water services. Replacement of older meters ensure customers will be billed fairly and accurately.

Once again, the City of Chilton will start their water meter testing program where residents/commercial properties will have their water meters tested on a rotating schedule. Chilton Water Department personnel will test and replace the water meter and perform a cross connection inspection as required by Public Service Commission.

Residents or commercial property owners who are scheduled to receive a water meter replacement will be contacted with specific information about the process.

#### **Chilton Fire Department Cadet Program**



Interested in a firefighting career?? You're in luck, the Chilton Fire Department is starting a new Fire Cadet Program. The new Cadet Program will teach students the skills and knowledge needed to be successful in the fire industry. This program will give you hands on experiences that fire fighters use everyday to help keep them safe on the fire scene. The skills learned, will help prepare the Cadet for a future career as a full time fire fighter or as a volunteer! If you are interested, here are the requirements for membership:



- 1. Applying Cadets. Male or Female, will be at the minimum in 9th grade and 14 years old.
- 2. Be in good health.
- 3. Must complete the Membership Application, short Essay explaining why they believe this would be an important step to pursue, and Guardian Consent Form.
- 4. Must be physically able to perform duties of a Fire Cadet.
- 5. Must be able to follow strict orders.
- 6. Must provide proof the Cadet maintains a C grade average or better while attending school. If at any time the Cadet does not maintain grade requirements, they will be placed on inactive status until grades are raised.
- 7. Must live within the fire district of Chilton.
- 8. Must attend an orientation with parents/legal guardians present.
- 9. All enrolling Cadets must be enrolled in school. Any active cadet that drops out of school before high school graduation will be automatically removed from the Cadet Program.
- 10. Must sign the "Release of Information" form so a background check can be performed.

No cadet shall miss more than three (3) consecutive drills without the consent of the Cadet Officer and Committee. If a Cadet does miss three (3) or more consecutive drills they will be placed up for review of the Cadet Committee.

All interested parties or any further questions can be directed to Assistant Fire Chief Nathan Schneider at (920) 849-2451 Ext. 310.

#### Dog License Renewals



The license year commences

January 1 and ends on the following December 31. Dog licenses are required within 30 days after a dog reaches 5 months of age. Dog licenses are required annually by paying the dog license tax provided in Wisconsin State Statutes Sec. 174.05.

Owners must show proof of rabies vaccination and a completed form from the veterinarian showing the animals has been spayed or neutered.

- \$3.00 Neutered Male Dog or Spayed Female Dog
- \$8.00 Unneutered Male Dog or Unspayed Female Dog

The Treasurer shall assess and collect a late fee of \$5.00 from any owner of a dog five months of age or over, if the owner fails to obtain a license prior to March 31, 2023 or within 30 days of acquiring ownership of a licensed dog, or if the owner fails to obtain a license on or before the dog reached licensable age.

#### **Park Reservations**

Reservations for park shelters can be made on a first come, first serve basis starting January 3, 2023. Park facilities may be rented from May 1st to September 30th each year. All reservations require a completed Rental Agreement and payment within two weeks of making the reservation.

Park shelter reservations include the use of volleyball net, volleyball and horseshoes, which need to be reserved upon booking your event.

- **Hobart Park**, 231 W. Chestnut St. has a shelter, electricity, grill, and picnic tables.
- Klinkner Park, 815 Memorial Dr., has an open shelter, electricity, grill and picnic tables.
- Nennig Park, 224 Dove Ave., has a shelter, electricity and picnic tables.

General information, policies and fees/charges pertaining to the reservation and use of facilities can be obtained from City Hall at (920) 849-2451.

#### **Veterans Memorial**

Applications to add new veterans' names to the Veterans' Memorial at Chilton's Klinkner Park begins annually on November 1st and runs until March 1st. Names are only added to the memorial once a year.

Chilton Veteran's Memorial Form must be submitted along with the Form DD214. Chilton Veteran's Memorial Form is available on the website: <a href="www.chiltonwi.gov">www.chiltonwi.gov</a> or at City Hall, 42 School Street. Form DD214 can be obtained at the Veterans Service Office at the Calumet County Courthouse, 206 Court Street, Chilton.

Nameplates to honor individual veterans are available in two sizes:

- 4"x8" Plate—Cost \$300
- 8"x8" Plate—Cost \$500

Forms and payment can be brought to Chilton City Hall, 42 School St. Questions can be directed to Chilton City Hall at (920) 849-2451.

Donations are also being accepted for the Veterans Memorial, which are used to assist with beautification of the memorial and surrounding grounds.

7

2

## Water/Sewer Rate Changes ~ Effective December 15, 2022

The Public Service Commission of Wisconsin (PSC) set the 2023 rate increase factor to 4.5%. The factor shall be equal to the U.S. Consumer price index for all urban consumers, U.S. city average, for the previous year.

WATER RATES										
<b>Quarterly Service</b>	Per Met	er Size	Public Fire Protection							
Meter Size	<b>2022 Rate</b>	<b>2023 Rate</b>	2022 Rate	2023 Rate						
3/4 inch	\$16.73	\$17.48	\$3.65	\$3.81						
1 inch	\$37.99	\$39.70	\$9.13	\$9.54						
1 1/2 inch	\$64.60	\$67.51	\$18.24	\$19.06						
2 inch	\$102.62	\$107.24	\$29.19	\$30.50						
3 inch	\$182.41	\$190.62	\$54.74	\$57.20						
4 inch		\$309.76		\$95.30						
6 inch		\$567.80		\$190.62						

#### Water Softening and the Environment—Do You Need a Water Softener with City Water?

The City of Chilton softens the water already that comes into your home and business with large municipal lon-exchange (salt) softeners. The water supply is softened to an average hardness of 7 grains per gallon. The salt used by the municipal softeners and each homeowner's softener passes through the Wastewater Treatment Plant and ends up in neighborhood lakes, streams, rivers, and



groundwater. Also, the salt spread on roads, driveways and walks end up in lakes, streams, rivers, and groundwater. The cumulative effects of the salt used can have toxic effects for aquatic plants and animals.

ALL RESIDENTS are REQUIRED to obtain a BUILDING PERMIT for the installation or replacement of an existing water softener.

Per Chilton Municipal Code Section 30-74 New Water Softener Reguirements: All new residential water softeners shall be subject to the following:

- 1. The softener shall have Demand-Initiated Regeneration (DIR) controls and shall meet the "High Efficiency Softener" standards of the Water Quality Association which are 3350 grains hardness removed per one pound of salt.
- The owner shall have the softener **INSPECTED EVERY FIVE YEARS** by a qualified technician.
- A copy of said inspection report shall be forwarded to the City of Chilton Wastewater Department.

Soft water provided by a utility DOES NOT NEED ADDITIONAL **SOFTENING** and may cause corrosion issues for your home. If the hardness is set too high (water soften once by the utility and then again by the homeowner) then the softener will cost more to operate and waste water, costing you extra money. Water softening is a major contributor to high chloride effluent limits.

By softening more water than what is really needed, you increase the cost of operating your softener (in terms of increased payments

WATER RATES										
Quarterly Volume	<b>2022 Rate</b>	2023 Rate								
First 50,000 gal used	\$3.80 Per 1,000 gal	\$3.97 Per 1,000 gal								
Next 150,000 gal used	\$3.17 Per 1,000 gal	\$3.31 Per 1,000 gal								
Next 800,000 gal used	\$2.68 Per 1,000 gal	\$2.80 Per 1,000 gal								
Next 5,000,000 gal used	\$2.29 Per 1,000 gal	\$2.39 Per 1,000 gal								
Over 6,000,000 gal used	\$1.98 Per 1,000 gal	\$2.07 Per 1,000 gal								

Sewer service charges for domestic wastewater, per Section 30-67 of the City of Chilton Municipal Code.

	SEWER RATES	
Quarterly Service		
Meter Size	<b>2022 Rate</b>	<b>2023 Rate</b>
3/4 inch	\$39.41	\$41.18
1 inch	\$78.83	\$82.38
1 1/2 inch	\$157.66	\$164.75
2 inch	\$236.49	\$247.13
3 inch	\$315.32	\$329.51
4 inch		\$411.90
6 inch		\$494.29
Volume	\$3.48 Per 1,000 gal	\$3.64 Per 1,000 gal

for salt and energy), and ultimately, more salt will enter the environment because of increased softener regenerations and increased chloride effluent concentration.

Therefore, the City of Chilton is working diligently to meet the DNR/EPA chloride effluent limits on the discharge of chlorides from the City's Wastewater Treatment Plant.

City of Chilton residents should notify the Wastewater Treatment Plant, at (920) 464-0505, if you have a working water softener system or a nonworking water softener that is no longer being used so records can be updated and meet DNR/EPA mandates.

#### **Upcoming Chilton Housing Options**

Groundbreaking for SCS Chilton took place in September 2022. This is a new development being offered S.C. SWIDERSKI LLC by SC-Swiderski, LLC which is located just off Irish Road. SCS Chilton will bring 102 apartment homes with a total of 14 different floorplans to the Chilton community. Apartment rental information—Spring of 2023 will offer more rental opportunities for the citizens of Chilton. The first units available will be a mix 1, 2 and 3-bedroom units. More information can be found at: https://www.scswiderski.com/scs-chilton

Additionally, the former Chilton Care Center Nursing Home located at 810 Memorial Drive is being remodeled into a mix of furnished efficiency, 1-and 2-bedroom apartments. More information can be found at:

http://www.bantrliving.com/









3

New Home Construction—Opportunities exist to build a beautiful home in Chilton. Lots are available in Dairyland Estates Subdivision. Multiple developers are under contract with the city to deliver high quality homes for prospective buyers. More information can be found at: https://www.scswiderskihomes.com/, https://hofkenshomes.com/, or https:// www.keithkrepline.com/



Sweetwood

Chillington Meadows is the newest housing development for the city. Located off
Evergreen Lane and Fairview Lane directly adjacent to Reed Street. 25 newly cre
ed lots await your new home design. More information can be found at: <a href="https://">https://</a> Evergreen Lane and Fairview Lane directly adjacent to Reed Street. 25 newly creatwww.sweetwoodbuilders.com/

#### Sign Up for Email Alerts

Community members are encouraged to sign up to receive email notifications from the City of Chilton on current news or topics of interest. Notifications can be received on the latest announcements, bulletins, surveys, activities and other information pertinent to the City of Chilton.

Sign up TODAY—checkout this SIMPLE process:

- 1. Visit our website at chiltonwi.gov and click on Sign Up for Email Alerts (found on the homepage)
- 2. Register your information and subscribe to the categories you are interested in.
- You will receive an email titled "Email Address Verification Link" which you will need to validate your email address in order to complete the process and receive future emails. If you do not want to register your email with our site, your email address will not be added and you will not receive further correspondence from us.

Email addresses will be kept confidential and it will not be sold, disclosed to others or used for unsolicited mass mailings (spam).

#### ~ Continued from Page 1 ~ Mayor's Report

debt. Current long-term debt was borrowed in advance of interest rate hikes to cover the city hall renovations, police and fire facility upgrades, and the major reconstruction of East Main Street, all of which will occur in 2023.

Located in this newsletter is information that will allow you as a resident to subscribe for email notifications from the city. You are allowed to pick the category or categories that pertain to you and your families. The information will alert you of city meeting schedules, emergencies, employment opportunities, park and recreation information, future events, and road closures. I suggest all of you take the time to subscribe to these updates and keep yourself informed of city matters. In coming months, the city will be requesting public input on changes and renovations to facilities, parks, and the watershed. Now is the time for your voice to be heard and your ideas to help shape the future of the city.

As we transition to 2023, expect more good things to come to the city. Farm and Home is transitioning to Tractor Supply, Scoops Ice Cream has purchased the Thunderbird Motel for an expansion project to its facility, two new rental housing projects will continue to take shape, East Main Street will be reconstructed from the intersection near the public library all the way to Breed Street, Bessy Lane will be completed within Dairyland Estates and 13 new residential lots will be available for new home construction, a new Fire and EMS building will soon be under construction, city hall is to be renovated to include safety upgrades and new quarters for the Police Department and City Council, with the newly enacted Motel Tax the park redevelopment process will begin, and watershed improvements will occur as they are being funded by the increase in the Lake District Levy. All told, much of the diligent planning that has occurred in the past two years will start to come to fruition.

As always, I want to remind all residents to share input, ideas, and comments with myself, members of the common council and the city hall staff. My office hours at City Hall remain Monday and Wednesday mornings, and Tuesday afternoons. Season's greetings to you all, and a happy and prosperous New Year!

Sincerely, Mayor Thomas J. Reinl

#### **Winter Parking Restrictions**

City of Chilton Municipal Code Section 28-40 City Parking Lot



**Restrictions:** No person shall park any vehicle or leave standing any vehicle between 2:30 a.m. and 6 a.m. in the city owned parking lots located off Main St. and School St' provided, however, that 24 hour parking is allowed in the ten marked stalls on the east side of the city owned parking lot, located at 45 School St. and 24. hr. parking is allowed in the 10 marked stalls on the west side of the city owned parking lot located at 35 School St.

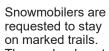
#### Section 28-47 Winter Parking Restrictions: (a) Between November 1 and extending to April 15:

- (a) No person shall park or leave standing any vehicle or equipment upon any of the streets or alleyways of the City between 1 a.m. and 6 a.m.
- (b) Alternate Side Parking: Alternate parking is required for vehicles in residential areas during the daytime. Alternate parking means on even numbered calendar days a vehicle must be legally parked on the side of the street with even house numbers, on odd numbered calendar days a vehicle must be legally parked on the side of the street with odd house numbers.

#### Section 28-48 Snow and other **Emergency Street Use Restrictions**

(d) Parking Restrictions: The Public Works Director may at any time during the year when snow conditions require, or snow plowing operations are imminent, or in the interest of public safety, restrict or prohibit parking on any streets in the city he deems necessary. No person shall park or allow to remain parked, any vehicle on any portion of a snow emergency route when a snow emergency exists.

### Snowmobile Routes



SNOWMOBILE ROUTE on marked trails. Those who do not

stay on the trails are trespassing and may be prosecuted. Snowmobile Routes/Map:

www.chiltonwi.gov

Section 26-5 Snow & Ice Removal:



Property owners,

occupant or person in charge is responsible for cleaning snow and/or ice off of all sidewalks within 36 hrs. of weather event (snow, sleet, drifting, etc.) If neglected, the Department of Public Works or a designee has the authority to have the sidewalk cleared at the property owner's expense at a cost established by the Department of Public Works per clean-up. No written notification is given to property owners. Fees are listed below:

**Snow/Ice Regulations** 

- 1st Offense—75¢ per foot plus 25% Administrative Fee
- 2nd Offense—75¢ per foot plus 25% Administrative Fee plus \$50 Surcharge
- 3rd Offense—75¢ per foot plus 25% Administrative Fee plus \$100 Surcharge
- 4th and Subsequent Offenses— 75¢ per foot plus 25% Administrative Fee plus \$200 Surcharge

Any removal of snow or ice from a public sidewalk or private property should not create a hazard to traffic by being deposited onto the City streets. It is the sole discretion of the Chief of Police and Director of Public Works as to whether a hazard to traffic exists by the snow deposit. If a hazard does exist, the area can be cleared of the hazard with the actual cost of the removal invoiced to the property owner.

A reasonable amount of sand/salt mixture may be procured from the City Garage, 908 Maple St., Chilton (behind Kwik Trip) to prevent slippery or icy sidewalks.

## **Adopt A Fire Hydrant**

Drifts created by snow plows can cover 5 Easy Maintenance Tips fire hydrants making them difficult to find. In the event of a fire, firefighters must locate and shovel out fire hydrants before hooking up to them, wasting precious time. Let's work together and make sure each neighborhood hydrant is clear of snow by shov-

eling a 3 foot clearance on all sides of the hydrant.

Help keep our community safe! Shovel snow away from

#### Street/Sidewalk Winter **Maintenance**



To maintain safety on city streets and sidewalks Chilton Municipal Code prohibits any person from throwing, blowing, placing or piling any snow or ice on any city street or sidewalk. This also pertains to depositing snow blown, plowed or shoveled onto any city right of way. Artificial snow accumulations can create a traffic or pedestrian hazard. Violators may be ticketed and the expense to clear the hazard paid by the property owner.

When removing snow from the end of your driveway, pile it on the right side when facing the street. This will allow the snowplow driver to push snow away from, rather than back onto your driveway.

#### Smoke/Carbon Monoxide **Detectors**

The Chilton Fire Department reminds community members to maintain their smoke/carbon monoxide detectors. If you have experienced a power outage this year, make sure to replace the batteries.

Detectors are good for 7-10 years depending on the date of manufacturer. Causes of false detector calls are low battery power, end of detector life codes or beeps, or bad location of detector (too close to kitchen/ bathroom). Your help to keep false calls to a minimum is appreciated.

- Replace batteries annually
- Test your detectors
- Make sure detectors are in right
- Keep detectors clean of debris
- Look into false alarms of detectors



#### **Monthly Brush Pick Up**

Brush is picked up for residential properties on the fourth Monday of each month on a Call-In basis. To schedule a pick up contact City Hall at (920) 849-2451. Brush must be no larger than 6 inches in diameter, uniformly piled and placed parallel to the street with cut ends lying in the same direction. Residents may bring their loose leaves, grass clippings and garden waste to the City Garage, located at 908 Maple Street (behind Kwik Trip). Residents are also able to pick up wood chips or compost at no charge when available. Yard waste site is open to City of Chilton residents only.

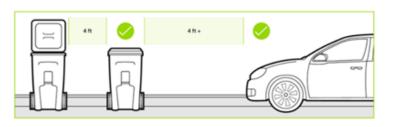
(920) 849-2451	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec
Brush Pick Up	23	27	27	24	22	26	24	28	25	23	27	27

#### Garbage/Recycling Pick Up

The City of Chilton has contracted with GFL Environmental for garbage/recycling services. Garbage collection is collected weekly on Tuesday's. No loose trash will be collected outside of the garbage cart. Recycling service is picked up every other week (see schedule listed below). Routes will be pushed back by one day to Wednesday, when it follows a holiday that is observed on the normal service day (those dates are noted with an asterisk (\*) on the schedule).

Residents should place their carts to the curb the evening prior to their assigned collection day. Carts need to be placed behind the curb line (out of the road) immediately adjacent to the property. Do not place carts on snowbanks. Instead place the cart on your driveway apron or clear an area on your terrace to allow crews access to your cart. Do not overload your garbage/recycling carts as your lids must close completely. Place your cart 4 feet from other objects on the terrace such as other carts, mailboxes, trees,





etc. for the truck arms to grab the cart. Opposite side of driveway is recommended. Do not park vehicles in front or near

Residents can dispose of large/bulky items either by contacting a contractor of your choosing or haul the item to Hickory Meadows Landfill LLC, W3105 Schneider Rd., Hilbert. Fee may apply. Contact them at (920) 853-8553.

For any issues or concerns with garbage or recycling services, please contact City Hall at (920) 849-2451.

Recycling	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec
North of Main	3, 17, 31	14, 28	14, 28	11, 25	9, 23	6, 20	5*, 18	1, 15, 29	12, 26	10, 24	7, 21	5, 19
South of Main	10, 24	7, 21	7, 21	4, 18	2, 16, 31*	13, 27	11, 25	8, 22	6*, 19	3, 17, 31	14, 28	12, 27*

#### General Guideline for accepted recycling materials - All items must be CLEAN OF FOOD

Plastic: Includes plastic bottles and containers, dairy containers/lids, soda /water/other drink bottles, food/household bottles/jars/jugs, produce, bakery & deli containers/lids. EMPTY AND RINSE all bottles and containers. REMOVE AND DISCARD all screw caps.



Metal & Glass: Includes aluminum bottles/cans, steel, tin and bi-metal cans, food and beverage glass bottles. Jars. EMPTY AND RINSE all bottles and containers. REMOVE AND DISCARD all plastic caps. No need to remove labels.

Paper: Includes milk, juice and soup cartons, newspapers, inserts, cardboard and paperboard (food boxes), junk mail and office paper; phonebooks, magazines, books and catalogs. Place shredded paper in paper bag, secure and staple shut. Cut boxes to 2' x 2' or smaller

NOT ACCEPTED: No plastic bags, wrap or film. No tissue paper or gift wrap. No motor oil bottles. No Styrofoam. No paper contaminated by food/grease. No pet food bags. No aluminum pans/foil. No empty paint cans. No window glass/ ceramics or China. No Tires. No electronics. No batteries. No lightbulbs.

5